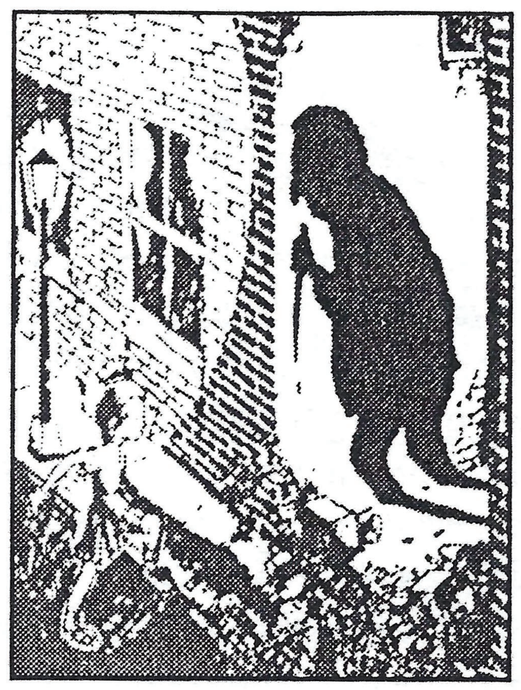
JEW WATCH

Issue 38 PUBLISHED BI-WEEKLY Price $1.00

"News about jews that's always fit to print!"

A Die Freikorpsmann Presse Publication



COULD JEWISH RITUAL MURDER HAPPEN NOW?

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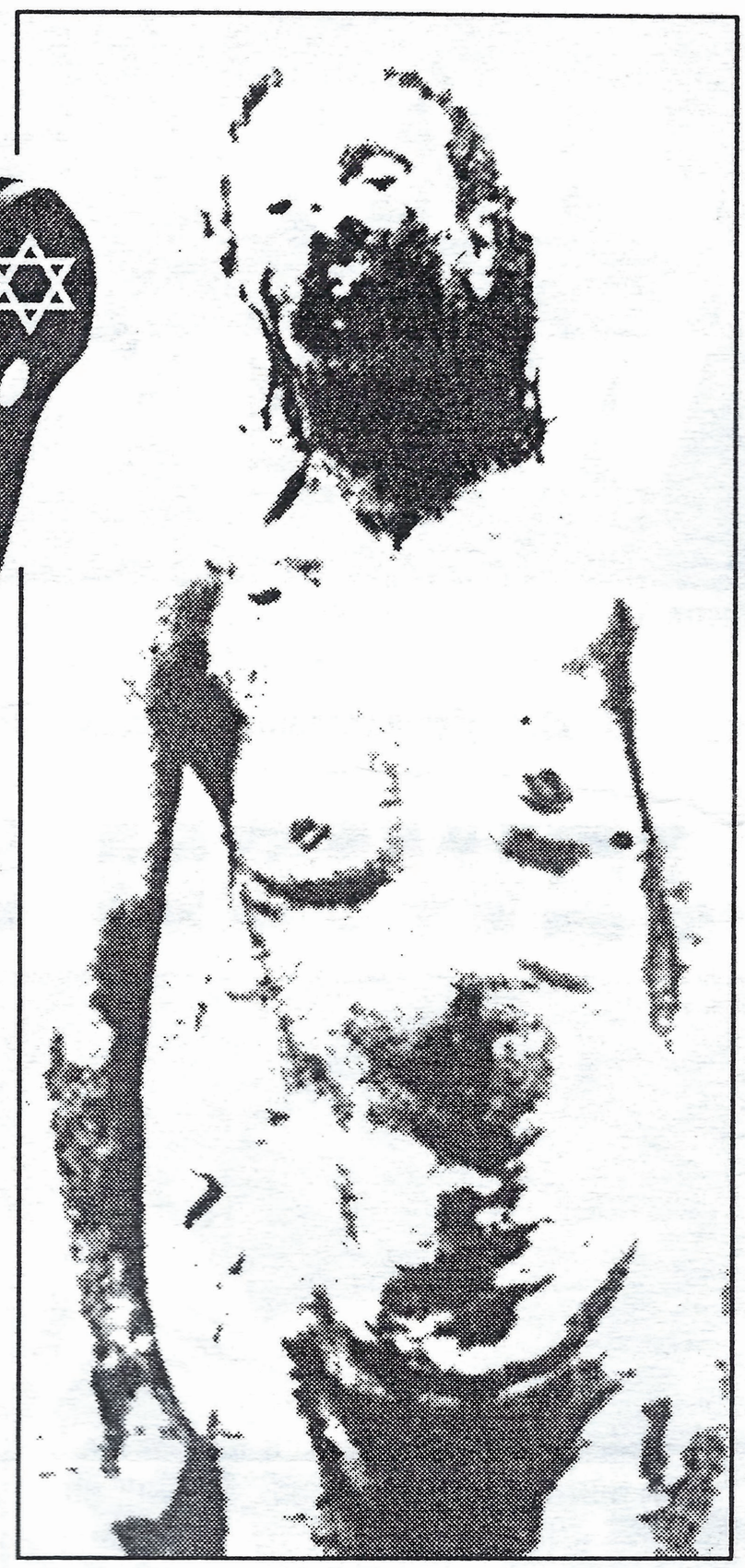
Every year approximately two million persons across the nation disappear, and a large percentage of the missing are children. Some children run away from home, some are abducted by persons known to them, but many are abducted by strangers. Fortunately, approximately 85 percent of the almost two million children reported missing in the United States return home safely; however, between 5,000 and 8,000 persons are found dead every year, with the majority being children. Because they cannot be identified, what remains of them are buried unknown. With well documented cases of Jewish Ritual Murder on record throughout the centuries, it is reasonable to believe that the practice continues today as the same methods used by jews to suppress the truth about the practice, such as bribery, intimidation of witnesses, judges, and police officials threats of violence, and expecially now, more than ever, the unelected masters' almost absolute control of the media, assures that children found dead exhibiting the usual signs of being ritually murdered for their blood which is used by certain jewish sects in "celebration" of their various satanic Feasts will receive scant, if any, coverage. The ever-increasing numbers of jew immigrants flocking to the United States bring their jew-Marxist-Zionist ideologies, and there are those that do not leave their Ritual cult practices behind. An estimated 3,200 to 4,600 legally defined Non-Family (stranger) Abductions were known to law enforcement in 1992. Of these, an estimated 200 to 300 were Stereotypical Kidnappings. Based on FBI data, there were also an estimated 43 to 147 Stranger Abduction Homicides annually between 1986 and 1992.

For those who may doubt that Jewish Ritual Murder could exist would do well to remember that at one time or another the jews have been expelled from every country in Europe. Most often it was the charge of Ritual Murder which usually took place during the jewish feasts of Purim and Passover as extremist Hassidic Orthodox jew sects would sacrifice a Christian youth for their blood. It should be noted that it has never been charged that all jews practiced Ritual Murder. We are only referring to the extremist Hassidic sects. These are those strange-looking jews with the black hats and suits with long beards and hair in long ringlet curls. Many non jewish New York City residents and Gentiles across the world can attest to their very hateful and hostile behavior.

What you are going to read on the following pages are excerpted from the works of the late Julius Streicher, Editor of Der Stürmer, who published his famous May, 1934 issue which dealt with Jewish Ritual Murder.

We present to you those dates and descriptions and authoritative sources that best exposed the practice of Jewish Ritual Murder.



The corpse at upper right, exhibits a jewish-type crucifixion Ritual Murder with the complete bleeding of the body as describeds by Professor Schwartz-Bostunitsch in her book *"Der Freimaurerei."* The corpse of the woman at lower right illustrates a sadistic Ritual Murder as shown by the ritual cuts on the body. Note the deeply slashed throat which quickly expeditied the flow of blood.

JEWISH MURDER PLAN

AGAINST GENTILE HUMANITY EXPOSED

THE MURDEROUS PEOPLE

The jews are under suspicion the world over. Who does not know this, does not understand the jewish problem. Anyone who merely sees the jews, as Henrich Heine described them, "a tribe which secures its existence with exchange and old trousers, and whose uniforms are the long noses," is being misled. But anyone who knows the monstrous accusation which has been raised against the jews since the beginning of time, will view these people in a different light. He will begin to see not only a peculiar, strangely fascinating nation; but criminals, murderers, and devils in human form. He will be filled with holy anger and hatred against these people.

The suspicion under which the jews are held is murder. They are charged with enticing Gentile children and Gentile adults, butchering them, and draining their blood. They are charged with mixing this blood into their masses (unleavened bread) and using it to practice superstitious magic. They are charge with torturing their victims, especially the children; and during this torture they shout threats, curses, and cast spells against the Gentiles. This systematic murder has a special name, it is called:

RITUAL MURDER

The knowledge of jewish ritual murder is thousands of years old. It is as old as the jews themselves. The Gentiles have passed the knowledge of it from generation to generation, and it has been passed down to us through writings. It is known of throughout the nation. Knowledge of ritual murder can be found in even the most secluded rural villages. The grandfather told his grandchildren, who passed it on to his children, and his children's children, until we have inherited the knowledge today. It is also befalling other nations. The accusation is loudly raised immediately, anywhere in the world, where a body is found which bears the marks of ritual murder. This accusation is raised only against the jews. Hundreds and hundreds of nations, tribes, and races live on this earth, but no one ever thought to accuse them of the planned murdering of children, or to call them murderers. All nations have hurled this accusation only against the jews. And many great men have raised such an accusation. Dr. Martin Luther writes in his book "Of the jews and Their Lies": "They stabbed and pierced the body of the your boy Simon of Trent and have also murdered other children...

The sun never did shine on a more bloodthirsty and revengeful people as they, who imagine to be the people of God, and who desire to and think they must murder and crush the heathen. Jesus Christ, the Almighty Preacher from Nazareth, spoke to the jews: " 'Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning.' "

THE LAWS OF THE TALMUD

If you want to learn and understand why the jews can commit such insane crimes as ritual murder, you must know the jewish secrets. You must know the teachings of the Torah, the Talmud and the Schulchan aruch. These laws and teachings are proof that the jews feel themselves superior to all nations, that it has declared war on all other races, and this it is the sworn enemy of the whole of non jewish humanity. Even Tacitus, the Roman historian who lived shortly after Christ (55-120 A.D.) writes:

"The jews are a race that hate God and mankind. Their laws are in opposition to those of all mortals. They despise what to us is holy. Their laws condone them in committing acts which horrify us." (Historian V. 3-8)

The jew knows that when the non-jewish world knows his laws and sees through his plans that he is lost. Therefore, by threat of death he forbids their translation and publication. A well-known jewish scholar (Dibre David) writes: "If the Gentiles knew what

we are teaching against them, they would kill us." The jewish secret laws are based on the fundamental principle which states: Only the jew is a human.

In contrast all non jews are animals. They are beasts in human form. Anything is permitted against them. The jew may lie to, cheat and steal from them. He may rape and murder them.

There are hundreds of passages in the Talmud in which the non jews are described as animals. Some of them are:

1. "The jews are called human beings, but the non jews are not humans. They are beasts." (Talmud: Baba mezia 114b)
2. "The Akum (non jew) is like a dog. Yes, the scripture teaches to honor the dog more than the non jew." (Ereget Raschi Erod. 22)
3. "Even though God created the non jew they are still animals in human form. It is not becoming for a jew to be served by an animal. Therefore he will be served by animals in human form." (Midrasch Talpioth p. 255, Warsaw 1855)
4. "A pregnant non-jew is no better than a pregnant animal." (Coschen hamischpat 405) (Note: This has a special significance today considering all the jews who continue to promote and are involved the abortion racket which kills mostly White Christian babies. Ed.)
5. "The souls of non jews come from impure spirits and are called pigs." (Jalkut Rubeni gadol 12 b)
6. "Although the non jew has the same body structure as the jew, they compare with the jew like a monkey to a human." (Schene luchoth haberity, p. 250 b)

So that the jew will never forget that he is dealing with animals, he is reminded by eating, by death, and even by sexual intercourse constantly. The Talmud teaches: "If you eat with a Gentile, it is the same eating with a dog." (Tosapoth, Jebamoth 94b) "If a jew has a non jewish servant or maid who dies, one should not express sympathy to the jew. You should tell to the jew: "God will replace 'your loss', just as if one of his oxen or asses had died." (Jore dea 377, 1) "Sexual intercourse between Gentiles is like intercourse between animals." (Talmud Sanhedrin 74b) It is written in the Talmud about the murder of the Gentiles:

1. "It is permitted to take the body and the life of a Gentile." (Sepher ikkarim III c 25)
2. "It is the law to kill anyone who denies the Torah. The Christians belong to the denying ones of the Torah." (Coschen hamischpat 425 Hagah 425, 5)
3. "Every jew, who spills the blood of the godless (non-jews), is doing the same as making a sacrifice to God." (Talmud: Bannidber raba c 21 & Jalkut 772)

These laws of the Talmud and the Torah were given to the jews over 3000 years ago. They are just as valid today as they were back then. This is how the jews are taught from childhood. The result of this stands before us. It is jewish ritual murder.

THE JEWS' BLOODY HISTORY

The jew is not only the murderer of the Gentile in theory. His history proves that he practices what he preaches. The history of the jewish people is an unbroken chain of mass murders and bloodbaths.

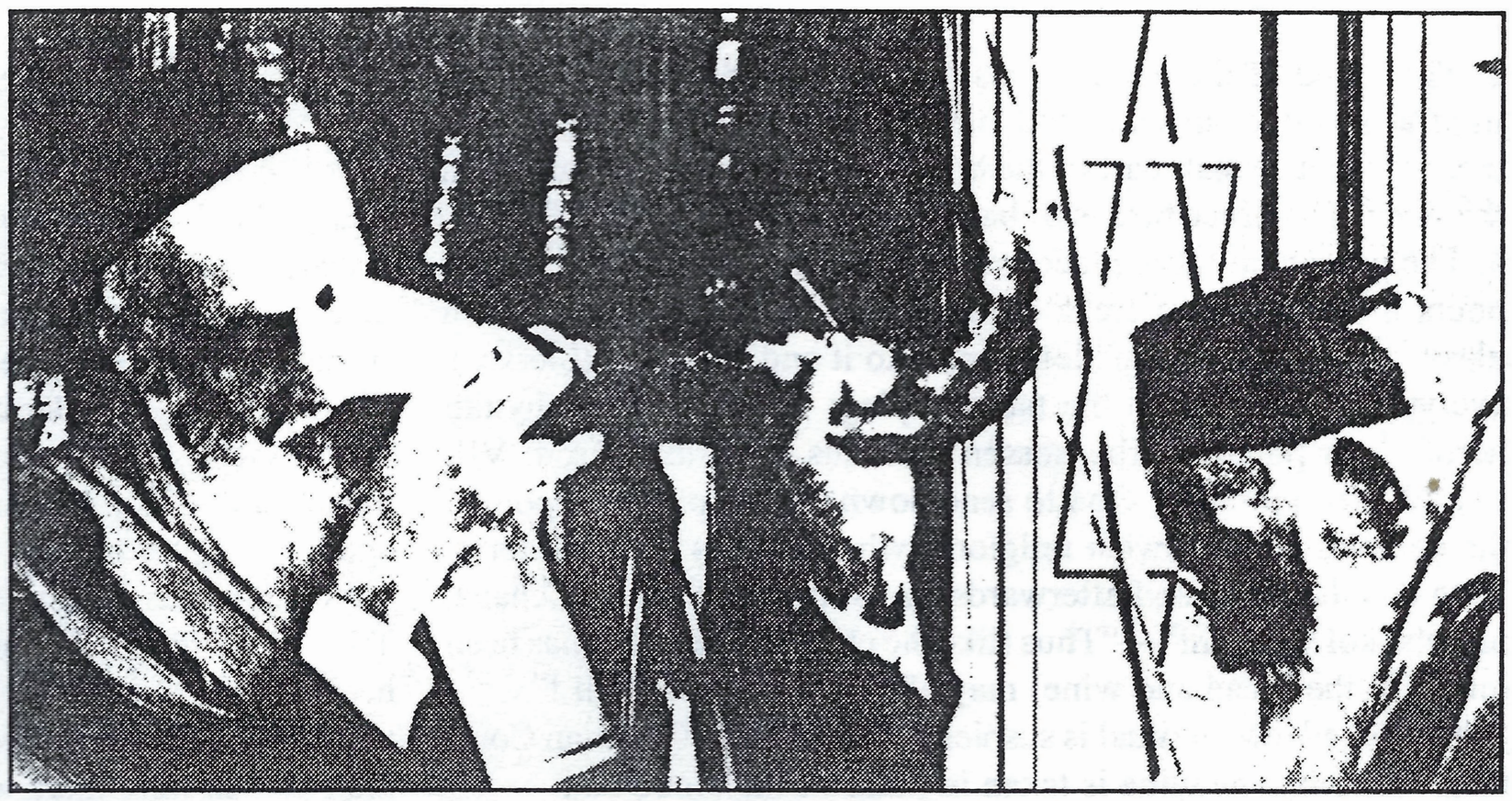
It started before Christ and has continued with Trotsky, Sinowjeff, Kun, and down to Shitsack Shamir and the present day planned Zionist genocide of the Palestinians in the bandit-state of Palestine:

1. In Egypt the jews rejoiced that their "death-angel" had slaughtered all the first-born of man and beast.
2. The extremes to which the jews will go was shown in Persia where the jew Mordecai and the jewess Esther had 75,800 Persian who disliked jews murdered. They hanged the Persian King Xerxes' minister Haman along with his ten sons because he did not like jews. They celebrated this bloody victory and to this day still celebrate it during the Feast of Purim. (Esther 9, 6ff)
3. After Christ in the years 115-117, on the island of Cyrene, the jews revolted under their leader Bar Kochba. They murdered 220,000 nonjews, sawed and chopped them, drank their. blood, and ate their bloody raw flesh . (Dio Cassius: Roemische Jeschichte KVIII, 32)
4. The jews revolted in Russia in 1917 and established Bolshevism under the leadership of the New York jew-backed Trotsky Sinojeff and other jews. A total of 35 million White Christians were shot, murdered, tortured, and starved in order to bring about a "worker's paradise."
5. In Hungary, under the leadership of the Bolshevik jew Bela Kuhn, a horrible massacre was prepared in which tens of thousands of nonjews were murdered.
6. In jewish Bolshevik Soviet Russia mass murders were carried out. The executioners are mostly jewish men and women. In inventing new methods to torture the jews are masters. To let Gentiles die under torture gives them the greatest pleasure.

English reporters write that the Chinese executioners frequently could not carry out their tortures and executions; they shuddered and could not continue. Undoubtedly the jews and jewesses took their place.

The history of the jews is written with blood. With the blood of the nonjews. It proves that the jew is extremely cruel and at the same time a big coward. The jew is not a born soldier; he is a born sadist and murderer.

THE LAW OF HUMAN SACRIFICE



For a long time men endeavored to find the actual law of ritual murder, the law of human sacrifice. Julius Streicher, the editor of Der Stürmer finally succeeded in doing so. In a trial in which he and Karl Holz were being tried (because of: "offending the jewish religious society") it was proposed that they call as a witness Dr. Erich Bischoff. Dr. Bischof appeared. In his day he was the leading expert on the laws of the Talmud. He had dedicated his entire life to the study of the jewish law books. Dr. Bischoff brought with him a translation of a secret jewish law, which clarified with one stroke the question of ritual murder. It comes from the book of Sohar. This book in considered to be holy by the jews. The eastern jews (Khazar) especially conform to its laws. In the book of Sohar (a companion of the Talmud) the following passage in Hebrew is written:

HEBREW PASSAGE

The translation runs: "FURTHER THERE IS A LAW CONCERNING THE SLAUGHTER OF FOREIGNERS, WHO ARE THE SAME AS BEASTS. THIS SLAUGHTER IS TO BE CARRIED OUT IN A LAWFULLY VALID MANNER. THE ONES WHO DO NOT FOLLOW THE JEWISH RELIGIOUS LAW HAVE TO BE OFFERED TO GOD AS A SACRIFICE. IT IS TO THEM THAT PSALM 44: 22 REFERS: "YEA, FOR THY SAKE ARE WE killed all day LONG; WE ARE COUNTED AS SHEEP FOR THE SLAUGHTER." (Thikunne Sohar, edition Berdiwetsch 88b) Dr. Erich Bischoff declared himself ready to offer an opinion on this expressed law of ritual murder. However he was rejected. He was not admitted by the court for "fear of bias."

The Catholic priest Dr. Gottsberger took his place. The defendants handed him the above mentioned law in Hebrew and German. Dr. Gottsberger was embarrassed and confused. After a long consideration he stated that he would not be able to deliver an opinion on the law of human sacrifice. Due to this Julius Streicher and Karl Holz were sentenced to several months imprisonment. Later on, Dr. Bischoff (in the trial of 30th Oct. 4th Nov. 1931) established the correct translation of this law. This translation and publication of the law of human sacrifice is the greatest blow ever struck the jews in this controversy. This law commands the jews to butcher non jews. This is to be done in a "Lawful valid way." This means that the Gentiles are to be sacrificed to the jewish god Baal. Therefore, we are dealing with a law which doesn't only permit the practice of ritual murder but commanded it.

JEWISH CONFESSIONS

A further and irrefutable proof of the existence of jewish ritual murder are the numerous jewish confessions. They come from trials, voluntary statements and from confessions by former Rabbis. The confessions were made in two court cases. One of them took place in Trent in 1475, and the other one in Damascus in the years 1840-1842. The voluntary statement was made by the young jew Ben Noud who made it to the French Count Durfort-Civrac.

The confessions were made by the following Rabbis who changed over to Christianity: Drach and Goshcler, Fra Sifto of Siena, Paolo Medici, Giovannida Feltre and by the former chief rabbi Neofito, who later changed his name to Teofito and became a monk. These men more or less confirmed the existence of ritual murder. In 1803 the former Rabbi Neofito published a sensational book in the Moldavian language. In it he gives details about the terrible jewish secret of the blood mystery. This book was translated in 1843 into Greek and later in 1883 into Italian, under the title "Il sangue cristiano nei riti ebraici della moderan Sinagoga," causing the jews to become very excited the world over.

On page 19 of this work the jew Teofito confesses how he was initiated into the knowledge of ritual murder. And how the jews for thousands of years have concealed it from the Gentile world. Teofito writes:

"This secret of the blood is not known to all the jews, but only to the Chakam (doctors) or the Rabbis and the scholars, who therefore carry the title 'Conservatori del mistero del sangue' (Conservators of the mystery of blood) . They pass it on by word of mouth to the jewish fathers. They in turn reveal it to their sons who regard this as a great honor. At the same time make terrible threats of punishment if eoto, "my father me that God ordered the Christians to be slaughtered and to collect their blood..."

"My son," he said (as he kissed me): "With this confession I have placed my trust in you." With these words he put a crown on my head and explained to me the Blood Secret, adding that Jehovah had revealed it to the Hebrews and commanded them to practice it... I was in the future, possessor of the most important secret of the Hebrew religion...Thereafter I followed the curses and threats of punishment if I should ever reveal this secret to anyone, neither my mother nor my sister nor brothers or future wife; but only to one of my future sons who was the most wise, eager, and most suitable. In this way the secret shall be inherited from father to son until the farthest descendant." This is a part of the monk and former Chief Rabbi Teofito's confession. From other confessions and admissions there is a remarkable agreement of the following points:
1. The laws demand the jews to butcher non-jews from time to time. (The Laws of the Talmud and the Law of Human Sacrifice)
2. The sacrifice shall take place chiefly: a) at the Purim Festival
b) at the Passover Festival
It is demanded of the jews to butcher an adult non jew for the Purim and to butcher a child for the Passover. The child must not be over seven years old and must die in agony.

3. The blood of the victims must be violently drained. It is to be used at Passover in wine and in the Massen (bread). What this means is that a small part of the blood is mixed into the dough and the wine. The procedure is to be performed by the jewish father.
4. The procedure takes place in the following manner: The father pours a few drops of fresh or dried and powdered blood into a glass, dips a finger of his left hand into it and sprinkles (blesses) everything which is on the table, saying: "Dam Issardia chynim heroff Jsyn porech harbe hossen maschus pohorus" (Erod. VII, 12) "We therefore beg God to send down the ten plagues upon all the enemies of the jewish religion," which means the Christians. With this they dine and afterwards the father cries: "Sfach, chaba, moscho kol hagoym!"—"Thus (like the child whose blood has been mixed in the bread and wine) may all Goyim burn in hell !"
(This wicked jewish ritual is suspiciously similar to Christian Communion. It this the wine is taken in place of the blood and the bread as the body. What Christians do symbolically, the jew does in reality—this is the unique difference.)
5. The ritual blood is also used other ways:
a) The young married couple is given a hard boiled egg which is seasoned with dried blood which has been pulverized.
b) It is also given to pregnant women in the same way in order to ease their child birth.
c) It is mixed with egg-white, put on a line cloth and placed on the chest of dead jews so that they will enter heaven without atonement.
d) At circumcision powdered blood will be sprinkled on the wound so it will heal quickly.
e) If you dip fruits or vegetables in to it and then eat them (Talmud-Schuldran arch Orach cajjim 158,4) or
f) If a dying or decrepit jew can be saved with it. ...(Jore deah 155,3). (The jews have a superstition which originates from the Orient. They believe that old people can become younger by drinking the blood of young children.)
6. The remainder of the blood is preserved with the greatest of care by the local Rabbis and sold in small bottles by appointed wandering jews at neighboring synagogues. This same Rabbi certifies that the blood is genuine pure Christian blood.
7. The ritual murder and the Blood Mystery are acknowledged by all Talmudic jews, and practiced whenever possible. The jew believes that he will be "atoned" by it.
These seven jewish customs and regulations were established not only in the trials from Trent and Damascus, but in various trials and court cases which took place in different parts of the world throughout history. And of course, they were completely independent of each other. This proves their truth and validity.

The Desecration of the Host

A German broad sheet, printed about 1480, depicts in twelve scenes the desecration of the Host by jews in the town of Passau, Bavaria, in 1478. According to the facts, a Christian man in debt to jews is told he can clear his debts by stealing consecrated wafers from a church and give them to the local jews identified in the pictures by the circular badges on their clothes. The jews take the wafers to the synagogue and stab one of them, drawing blood. Some of the wafers are sent to the jew communities of Prague and Salzburg and the jews try to burn the rest in an oven. Angels and doves fly out of the oven, while the face of a child appears on the wafers. Two of the jews who take part in this act of desecration are beheaded. The rest of the jews are hanged. The synagogue is converted into a church. There were many cases of jews desecrating the Host, as were there were many cases of Jewish Ritual Murder in medieval Europe and showed that the jew is always a sinister enemy of Christianity.

PURIM MURDER

The ritual murder at Purim is committed against adult Gentiles. Fresh strong men and women are preferred. The Purim festival is celebrated annually by the jews in February or March. It is in commemoration of the 75,000 Persians murdered by the jews. This massacre occurred under the Persian king Ahasueros (Xerxes). He had a minister (Haman) who recognized the jewish danger and wanted to expel the jews. The king's jewish whore Esther persuaded him instead to hang Haman and his ten sons. After that came the murdering of the 75,000 Persians who did not like jews under the leadership of the jew Mordecai. The following day the jews celebrated with joyous festivities which are observed as the "Feast of Purim" even today. At this festival the jews usually become completely drunk. This occurs particularly at meetings of Orthodox jews. During these orgies plays are staged in which the murder of Haman is recreated by the jews. An effigy of "Haman" is put on the stage and is hanged while the jews curse and cast-spells (directed against the "Goyim").

The Talmud commands thejews to cry out aloud: "May Haman and the Gentiles be cursed." (Talmud: Orach cajjim 690,16). Finally the jews throw some stones at the effigy and stab it with knives. In Palestine and in some areas of Russia the jews hold their processions out in the public and in the head of the procession the effigy of Haman is carried, and is stoned, stabbed with

knives, and beaten with sticks. In 1764 the jews of Monastyr (Russia) celebrated Purim with a live "Haman." The jewish innkeeper Moscho from Michalkowetz had brought the drunken farmer Adamko to the festival in his wagon. The jews took off his clothes, celebrated their festival, dressed him as "Haman" and gave him a savage beating. They also burned him on the back and Adamko arrived home totally drunk, complained of severe pains and died the next day. The jew Moscho poisoned him so that he would never tell about the Purim Feast.

The case was brought to trial and the jew Moscho was sentenced to death. The documents from this trial concerning the Purim festival were kept by the authorities at Kametz until the Bolshevik Revolution. They were then destroyed by the jews.

Even today the jews are celebrating similar Purim festivals throughout the world.

THE COMPILATION OF JEWISH RITUAL MURDERS FROM BEFORE THE TIME OF CHRIST UNTIL 1932

The earliest of historians, Herodotus, informs us about the Hebrew cult of human sacrifice. He writes: " The Hebrews sacrificed humans to their god Moloch." (Herodotus, Vol. II, p. 45) Christ said to the jews: "Your father was a murderer from the beginning." By this he meant Moloch-Yahweh, the supreme jewish devil. Also the prophets Isaiah 57: 5, Jeremiah 7: 30-31, Ezekiel 26:26-30, and Micah 6:7 reproached the jews for the abominable offerings. Isaiah said: "You inflame yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks!"

The ritual murders which have been passed down through writings since before the time of Christ until today are:

169 B.C. King Antiochus Epiphanes of Syria, during the plundering of the temple of Jerusalem, found a Greek lying on a bed in a secret chamber who begged the king to rescue him. He had been lured into the temple and held captive. When he began to beg, the attendants told him that a secret law commanded the jews to sacrifice human beings at a certain time annually. They therefore searched for a stranger which they could get in their power. They fattened him, led him into the woods, sacrificed him, ate some of his flesh, drank his blood, and threw the remains of his body into a ditch. (Josephus, Jewish historian, contra Apionem)

419 A.D. In the Syrian district of Imnestar between Chalcis and Antioch, the jews tied a Christian boy to a cross on a holiday and flogged him to death. (Socrat)

425 A.D. Baronius reports the crucifixion of a boy.

614. After the conquest of Jerusalem the jews purchased, for a small amount of money, 90,000 prisoners from the Persian King Chosro's II and murdered them all in the most disgusting ways. (Cluverius, Epitome his. p. 386)

1071. Several jews from Blois crucified a child during the Easter celebration, put his body into a sack and threw it into the Loire. Count Theobald had the guilty ones burned alive. (Robert of Mons, Mon. Gern. hist. Script VI 520)

1144. In Norwich, during the Passover, 12-year-old St. William was tied by the local jews, hanged from a cross, and his blood drained from a wound in his side. The jews hid the corpse in the nearby woods. They were surprised by a local citizen Eliverdus, who was bribed with money and ordered to keep quiet. Despite this the crime still became notorious. (Acta sancta, III March Vol., p. 590

1160. The jews of Glouchester crucified a child. (Mon. Germ. hist. Script. VI 520)

1179. In Pontoise on March 25th before Passover. St. Richard was butchered by the jews and his body drained of blood. Due to this the jews were expelled from France. (Rob. of Turn., Rig.u.Guillel. Amor)

1181. In London, around Easter, near the church of St. Edmund, the jews murdered a child by the name of Roertus. (Acta sancta, III March Vol., p. 657) In Saragossa, the same happened to a child named Dominico. (Blanca Hispania illustrata, tom. III, p. 657)

1191. The jews of Braisme crucified a Christian who had accused them of robbery and murder, after they had previously dragged him through the town. Due to this, eighty of them were burned by King Philip Augustus, who had personally come to Braisme. (Rigordus, Hist. Gall.)

1220. In Weissenburg in Alsace on 29th of June, a boy, St. Heinrich, was murdered by the jews and his body was bled dry by the jews. (Rigordus, HIst. Gall.)

1235. The same crime was committed by the jews on Dec. 1st in Erfurt. (Henri Desportes, Le mystere du sang, 66)

1236. In Hagenau in Alsace, three Christian boys from the region of Fulda were attacked by the jews in a mill during the night and killed in order to obtain their blood. (Trithemius; Chronicle of Albert of Strassburg)

1239. A general uprising in London because of a murder committed secretly by the jews. (Matthew v. Paris, Grande Chron.)

1240. In Norwich the jews circumcised a Christian child and kept him hidden in the ghetto in order to crucify him later. After a long search the father found his child and reported it to the Bishop Wilhelm of Rete. (Matthew v. Paris, ip, cit. V. 39)

1244. In St. Benedict's churchyard in London, the corpse of a boy was found which bore cuts and scratches and, in several places, Hebrew characters. He had been tortured and killed; and his blood had been drained. Baptized jews, forced to interpret the Hebrew signs, found the name of the child's parents and read that the child had been sold to he jews when it was very young. Distinguished jews left the city in secret. The Catholic church venerated the Martyr under the name of St. Paul.

1250. The jews of Saragossa adopted the horrible dogma that everyone who delivered a Christian child for sacrifice would be freed from all taxes and debts. In June, 1250, Moses Albay-Huzet (also called Albajucetto) delivered the 7-year-old Dominico del Val to the jews for crucifixion. (Johan. a Lent, Schedias, hist. de pseudomes, judaeorum, p. 33)

1255. At Lincoln in England on Peter and Paul's Day, 8-year-old St. Hugh was stolen by the local jews, hidden, and later crucified. The jews beat him with rods for so long that he lost almost all his blood. (Acta sanct. 6 July 494)

1257. So that they could commit their annual sacrifice, the jews of London butchered a Christian child. (Cluvirius, epitome historiarum p. 541. col. I)

1260. The jews of Weissenburg killed a child. (Annal, Colmariens)

1261. In Pforzheim a seven-year-old girl who had been delivered to the jews by a Christian woman, was laid on a linen cloth and stabbed in her limbs in order to soak the cloth with blood. Afterwards the corpse was thrown into the river. (Thomas, Cantipratanus, de ratione Vitae.)

1279. The most respectable jews of London crucified a Christian child on April 2nd. (Florent de Worcester, Chron. 222)

1279. The crucifixion of a Christian child at Northampton after the unheard of tortures. (Henri Desportes Le mystere du sang, 67)

1282. In Munich the jews purchased a small boy and stabbed him all over his body. (Rader., Bavar. sancta I. Bd. p. 315)

1283. A child was sold by his nurse to the jews of Mainz, who killed it. (Baroerus ad annum No. 61. Annalen von Colmar.)

1286. In April, at Oberwesel on the Rhine, 14 year-old St. Werner was slowly tortured to death by the jews over a period of 3 days. (Act. sct. II. Bd. b. Apr. p. 697 bis 740.)

1287. The jews in Bern kidnapped St. Rudolf at the Passover, horribly tortured the child and finally slit his throat: (Hein. Murer, Helvetia sancta.)

1292. In Colmar a boy was killed by the jews and his body was never found. (Ann. Colm., II, 30)

1293. In Krems a child was sacrificed by the jews. Two of the murderers were punished, the others saved themselves through the power of gold. (Monum. XI, 658)

1294. In Bern a child again was killed by the jews. (Ann. Colm., II, 32; Henri Desportes, Le mystere du sang, p. 70)

1302. In Reneken the same crime. (Ann. Colm. II, 32)

1303. At Weissensee in Thuringen the young student Conrad, the son of a soldier, was killed at Easter. His muscles were cut to pieces and his veins opened in order to drain all his blood.

1305. In Prague, around Easter, a Christian, who was forced by poverty to work for the jews, was nailed to a cross naked beaten with rods, and spat on in the face. (Trentzel)

1320. In Puy, a choir boy of the local church was sacrificed.

1321. In Annecy a young priest was killed. The jews were expelled from the town by a decree of King Phillip V. (Denis de Saint-Mart.)

1331. At Unberlingen in present day Baden the jews threw the son of a citizen named Frey into a well. The incisions found later on the body proved that previous to this his blood had been drained. (Joh. Vitoduran, Chronik.)

1338. A noble from Franconia was butchered by the jews in Munich. His brother prepared a veritable bloodbath for the jews. (Henri Desport)

1345. In Munich the jews opened the veins of a little boy Heinrich, and stabbed him more than sixty times. Heinrich was canonized by the church. (Rad. Bav. sct. II p. 333)

1347. In Messina a child was crucified on Good Friday. (Henri Desport)

1349. The jews waited to attack and kill the Christians assembled in their church at Rothenburg. A jew's maidservant exposed the jewish murder plot, and the Christians stormed out of their church and killed all the jews. (Ziegler, Schauplatz p. 396 col. 1,2. Eisenmenger, entdecktes Judentum II, p. 219)

1350. The boy Johannes, a student of the monastic school of St. Sigbert in Cologne, drew his last breath after being stabbed by local jews. (Acta sanct., aus den Kirchenakten v. Kohn.)

1380. At Hagenbach in Swabia several jews were surprised while

butchering a Christian child. (Martin Crusius, Year book of Swabia, Part III Book V)

1401. At Diessenhofen in Switzerland (near Schaffhausen), 4 year-old Conrad Lory was murdered. His blood was said to have been sold by the groom Johann Zahn for 3 florins to the jew Michael Vitelmann Acta sanct.)

1407. The jews were expelled from Switzerland because of a similar crime in the same region. (ibid.)

1410. In Thuringia the jews were driven out because of ritual murder that was discovered. (Boll. II, April 838, Baronius 31)

1429. At Ravensburg in Wurttemberg Ludwig van Bruck, a Christian boy from Switzerland who was studying in the town and living among the jews, was martyred by 3 jews amid numerous tortures and sexual violations. This happened during a big jewish festival (it was the Passover), between Easter and Whitsun. (Baron. 31, Acta. sanct., III. Bd. des April p. 978)

1440. A jew doctor in Pavia, Simon of Ancona, beheaded a four-year-old child which was stolen and brought to him by a degenerate Christian. The crime became notorious when a dog jumped out of a window into the street with the child's head. The murderer escaped. (Alphonsus Spina de bell Judaeorum lib. III, confid. 7.)

1452. In Savona several jews killed a 2-year-old; Christian child. They pierced his whole body and collected the blood in the vessel they used for the circumcision of their children. The jews dipped small pieces of sliced fruit into the blood and enjoyed a meal of them. (Alphonsus Spina, de bello Judaeorum lib. III, confid. 7. Cf)

1453. In Breslau the jews stole a child, fattened him and put him in a barrel lined with nails, which they rolled back nd forth in order to draw the child's blood. (Henri Desportes, Le mystere du sang 75)

1454. On the estates of Louis of Almanza in Castile, two jews killed a Christian boy. They tore out his heart and burned it; threw the ashes into wine which they drank with their co-religionists. By spending considerable sums they succeeded in delaying the trial, since two of the three lawyers were of jewish descent.
There after the jews were banished from Spain. (Alph. Sp., de bello Jud.)

1462. In a birch wood at Rinn near Innsbruck the boy Andreas Oxner was sold to the jews and sacrificed. The church canonized him. A chapel called "Zum Judenstein" ('To the jews' Rock) was built. (Acta sanct., III, July Vol. I, 472)

1468. At Sepulveda in Old Castile the jews crucified a Christian woman on Good Friday upon the order of the Rabbi Solomon Pecho. (Did. de Colm. Gesch. v. Seg)

1470. In Baden the jews were convicted of the murder of a Christian child. (Tho. Patr. Barbar.)

1475. In Trent on March 23rd (Maundy Thursday) before Passover, a 29-month-old boy, St. Simon, was sacrificed by the jews.

1480. At Motta in Venice the jews killed a child at Easter. (Acta sa., II Bd. d. Apr.)

1485. In Vicenza St. Laurentius was butchered by the jews. (Pope Benedict XIV Bull. Beatus Andreas)

1490. At Guardia near Toledo the jews crucified a child. (Acta sancta I. Bd. d. April 3)

1494. At Tyrnau in Hungary, 12 jews seized a Christian boy, opened his veins, and carefully collected his blood. They drank some of it and preserved the rest for their co-religionists. (Banfin Fasti, ungar. br. III. dec. 5)

1503. In Langendenzlingen a father handed his 4-year-old child over to two jews from Waldkirchen in Baden for 10 florins under the condition that he would be returned alive after a small amount of blood had been drained. However, they drained so much blood from the child that it died. (Acta sancta. II. Bd. des April. 839)

1509. Several jews profaned the host bought from a sanctuary dealer and murdered several Christian children. (Culverius, Epitome hist. etc. p. 579)

1509. The jews in Bosingen (Hungary) kidnapped the child of a wheelwright, dragged him to the cellar, tortured him horribly, opened all his veins and sucked out the blood with quills. Afterwards they threw his body in a hedge, which the jews admitted after repeated denials. (Ziegler Schonplatz p. 588, col. 1,2)

1510. In Berlin jews named Salomon, Jacob, Aaron, Levi, Isaac, Rabbi Mosch and the butcher Jacob were accused of buying a three or four-year-old Christian boy for 10 florins from a stranger, laying him on a table in a cellar, and puncturing him with needles in the large blood rich veins until he was finally slaughtered by the butcher Jacob. An enormous trial began, and eventually a hundred jews who were involved in the crime were locked in the Berlin prison. They partially admitted to having bought Christian children from strangers, stabbing them, draining their blood, and drinking the blood in care of illness or preserving it with tomatoes, ginger, and honey. No fewer that 41 of the accused jews were sentenced to death by burning after their confession. All the other jews were banished from the Mark of Brandenburg. (Richard Mun: "The jews in Berlin")

1520. The jews in Hungary repeated the crime of 1494 by murdering a Christian child in Tyrnau and Binng, and drained its blood. (Acta sancta II, Bd. d. April p. 839)

1525. A ritual murder in Budapest caused a widespread anti-semitic movement among the population. In this year the jews were expelled from Hungary. (Henry Desportes, Le mystere du sang 81)

1540. At Sappenfeld in Bavaria, 4-year-old Michael Pisenharter was kidnapped from his father before Easter and taken to Titting (North of Ingolstadt), where he suffered the most horrible tortures for three days, his veins were opened and his blood drained. The corpse showed signs of a crucifixion. The blood was found in Posingen. (Raderus, Bavaria sancta, III. Bd 176f)

1547. At Rava in Poland two jews stole a tailor's boy named Michael and crucified him. (Acta sancta II. Bd. des April p. 839)

1569. In Vitov (Poland) Johann, the 2-year-old son of the widow Kozmianina, was savagely murdered by Jacob, a jew of Leipzig.

1571. Joachim II, Elector of Brandenburg, was poisoned by a jew with whom he had a trusting association. (Scheidanus X. Buch. seiner Hist. p. 60)

1573. In Berling a child who had been purchased from a beggar was tortured to death by a jew. (Sartorius p. 53)

1574. At Punia in Latvia, the jew Joachim Smierlowitz killed a seven-year-old girl called Elizabeth shortly before Passover. An inscription and a painting inthe Chapel of the Holy Cross at Wilna proves that the child's blood was mixed with flour which was used in the preparation of Easter cakes. At about this time a Christian boy in Zglobice was stolen and taken to Tarnow where another Christian boy was found in the hands of the jews under suspicious circumstances: both were freed in time. (Act. sancta II. Bd. d. April p. 839)

1575. The jews killed the child Michael of Jacobi. (Desportes)

1586. In a series of cases Christian children were snatched away from their parents and killed; by breaking down these crimes Rupert traced them back to the jews. (Brouver Trierschen Ann. v. J. 1856)

1592. At Wilna, a 7-year-old Christian boy Simon was horribly tortured to death by the jews. More than 170 wounds, made by knives and scissors, were found on his body besides the numerous cuts under his finger and toe nails. (Acta sancta III. Bd. des Juli)

1595. At Costyn in Posen a child was tortured to death by the jews. (Acta sancta 389)

1597. In Szydlov the blood of a child was used in the consecration of the new synagogue. The eyelids, neck, veins, limbs, and even the sexual organs of the child showed countless punctures. (Acta sancta II, Bd. des April)

1598. In the village of Wodznick, in the Polish province of Podolia, the 4-year-old Roman Catholic son of a farmer was stolen by two young jews and butchered four days before the jewish Passover by the most horrible tortures in which the most respected jews of the community took part. (Acta sancta, II Band des April 835)

1650. At Kaaden in Steiermark, 5-year-old Mathias Tillich was butchered by a jew on March 11th. (Tentzel)

1655. At Tunguch in Lower Germany the jews murdered a Christian child for their Easter celebration. (Tentzel, monatl. Unterred. v. July 1693 p. 553)

1655. In Vienna the jews butchered a woman on the 12th May in the most dreadful way. The corpse was found in a pond in a sack weighted with stones. It was completely covered with wounds, decapitated and the legs cut off below the knees. (H.A. von Ziegler, Tagl. & haupl. p. 553)

1669. On the way from Metz to Boulay, near the village of Glatigny, on Sept 22nd, a 3-year-old child was stolen from his mother by the jew Raphael Levy. He was horribly butchered. His body was found viciously mutilated. The murderer was burned alive on Jan. 17th in 1670. (Abrege du proces fait aux Juifs de Metz, ebd 1670)

1675. At Miess in Bohemia a 4-year-old Christian child was murdered by the jews on March 12th. (Acta sancta, II. Bd, des April)

1684. In the village of Grodno, Minsk government in Russia; the jew Schulka stole the 6-year-old Christian boy Gabriel and carried him to Bialystock where, in the presence of several jews, he was tortured to death and his blood drained. (Records of the magistrate at Zabludvo)

1753. On Good Friday, the 20th April, in a village near Kiev (Russia), the 3-year-old son of the nobleman Studzinski was kidnapped by the jews, hidden in a tavern until the end of the Sabbath, and boring wood covered with many wounds. then monstrously sacrificed with the help of the Rabbi Schmaja. The blood was poured into several bottles. (Criminal Register of the City Court of Kiev)

1764. The 10-year-old son of Johann Balla, who had disappeared on the l9th of June from Orkul (Hungary), was found in a neigh- (Tisza-Eslar, von einem ungarischen Ubgeordneten 108)

1791. On the 21st of February, the corpse of 13-year-old Andreas Takals, who lived with a jew named Abraham was found outside a village near Tasnad (Siebenburgen). The blood had been drained from him by severing his jugular vein. (Ger. AKt. i. d. Archiv. v. Zilah)

1791. At the same time two blood murders were reported at Holleschau (Moravia) and at Woplawicz in the district of Duplin. (Tisza-Eslar, v. e. ungar. Abgeord.)

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1791. During the reign of Sultan Selim III, the jews in Pera killed a young Greek by hanging him from a tree by his legs. (Henri Desportes)

1803. On March 10th, the 72-year-old jew Hirsch from Sugenheim seized a 2-year-old child between Ullstadt and Lengenfeld in Buchhof near Nuremburg. Several days later the jew denied having been in Buchhof at all on March 10th. The father of the child, who wanted to prove the contrary with witnesses, was rebuffed in court with threats and insults. On the 12th day the child was found dead, his tongue sliced and his mouth full of blood. The district governor of Newstadt at that time was besieged by the jews until the matter turned out to their satisfaction. The father was forced under threats to sign a protocol, to which the child, still warm when he was found, had frozen to death. (Friedr. Oertel, "Was glauben die Juden? " Bamberg, 1823)

1804. In Grafenberg near Nuremberg a 2-year-old boy was kidnapped by an old jew from Ermreuth by the name of Bausoh. Soldiers hurried to prevent the crime after hearing the child's scream. (Dr. J.W. Chillany)

1810. Among the records of the Damascus trial a letter exists from John Barker, ex-consul of Aleppo, which speaks of a poor Christian who suddenly disappeared from Aleppo. The Hebrew Raphael of Ancona was charged with having butchered her and draining all of her blood. (A. Laurent, Affaies de Syrie)

1812. On the island of Corfu in October three jews who had strangled a child were condemned to death. Some time later, the child of a Greek, called Riga, was stolen and killed by the jews. (Achille Laurent, Affaires de Syrie)

1817. The indictment of the murder committed in this year against the little girl Marianna Adamovicz, was quashed due to a lapse of time.

1823. On the 22nd of April, at Velisch in the Russian government of Vitebsk, the 3-year-old son of the invalid Jemelian Ivanov was stolen, tortured to death, and his blood drained. Despite a great deal of statements by witnesses charging the jews, the trial suddenly stopped. (Pavlikovski ebenda.) (siehe "Stürmer")

1824. In Beirut the interpreter Fatch-allah-Seyehg was murdered by his jewish landlord, as the investigation established, for ritual purposes.

1826. In Warsaw a murdered 5-year-old boy was found whose body had more than a hundred wounds showing that his blood had been drained. The whole of Warsaw was in a state of insurrection; everywhere the jews protested their innocence without having been

accused. The depositions made to the courts, together with the medical evidence, was removed from the documents. (Pavlikovski, wie oben p. 282)

1829. In Turin the wife of the merchant Antoine Gervalon was kidnaped from her husband. In the cellar she was prepared for her sacrifice by two rabbis. With her last bit of strength she answered her husband who was going through the jewish Quarter with several soldiers, calling her name aloud. Thus she was freed, however, the jews managed to hush up the incident with money. (Auszug aus einem Briefe des Barons von Kalte)

1831. Killing of the daughter of a corporal of the Guard in St. Petersburg. Four judges recognized it as a blood murder, a fifth doubted it. (Desportes)

1834. According to the testimony of the jew Ben Houd who converted to Christianity, an old Gentile man in Tripoli was tied up by 4 or 5 jews and hanged from an orange tree by his toes. At the moment when the old man was close to death the jews cut his throat with a butcher knife and let the body hang until all the blood had been collected into a bowl. (Henri Desportes, Le myst. du sang. 92)

1839. On the island Rhodes an 8-year-old merchant's boy, who was delivering eggs to some jews, did not return. Jewish money power took effect and the court proceedings were delayed and finally suppressed. (Henri Desportes, Le myst. du sang.92)

1839. In Damascus the customs office discovered a jew carrying a bottle of blood. The jew offered 10,000 piastres in order to hush up the affair. (cf. Prozess bei A. Laurent, op. cit. S. 301)

1843. Murders of Christian children by the jews on Rhodes, Corfu and elsewhere. (Famont L'Egypte sous Mehemet Ali, Paris 1843)

1875. At Zboro, in the county of Saros in Hungary, several jews attacked the 16-year-old servant girl Anna Zampa in the house of her master, Horowitz. The knife was already raised about her head when a coachman accidently intervened, thus saving her. The court president, Bartholomaus Winkler, who was in debt to the jews, was afraid to bring the criminals to justice. (M. Onody, Tisza)

1877. In the village of Szalaacs, in the county of Bihar (Hungary), the 6-year-old niece, Theresia Szabo, and the 9-year-old nephew, Peter Szaabo, of a certain Josef Klee, were murdered by the jews. The inquest was held by a jewish doctor, who declared that the children were not murdered, thus ending the affair. (M. Onody, ebenda.)

1879. At Kutais in the Caucasus, 4 jewish image-sellers killed a 6-year-old girl. Between her fingers had been cut with a knife; on her legs, a little above the calf, horizontal incisions had been made, and there was not one drop of blood in her veins. With the aid of the powerful jews of Russia the guilty ones escaped punishment. (Univers.)

1881. At Kaschau in Hungary the daughter of a certain Josef Koczis disappeared. Two weeks later the body was found in a well completely emptied of blood. (M. Onody, evenda.)

1881. In Steinamanger the eight-year-old granddaughter of a coachman who worked for the jews disappeared. (M. Onody, evenda.)

1881. In Alexandria the jews again killed a Christian child called Evangelio Fornoraki. The parents of the strangled child, discovered on the sea shore, allowed a postmortem examination which lasted several days and was the cause of riots against the jews. The Barauch family, prime suspects of the murder, were arrested, but later released. (Civita cattolica, von. des. 1881)

1881. In the Galician town of Lutscha, the Polish maid servant Franziska Muich, who worked for the jewish tavern keeper Moses Ritter, and had been raped by him was murdered by Moses and his wife Gittei Ritter, according to the testimony of the farmer Maiell Stochlinski. (Otto Glogau, der Kulturk. 15. Feb. 1886)

1882. At Tisza-Eszlar shortly before the jewish Passover, the 14-year-old Christian girl Esther Solymosi disappeared. Since the girl was last seen nearby the synagogue, suspicion was directed immediately on the jews. The two sons of the temple-servant Josef Scharf, 5-year-old Samuel and the 14-year-old Moritz accused their father and stated that Esther was led into the Temple and butchered there. The corpse of the girl was never found.

1882. At Galata, the ghetto of Constantinople, a child was enticed into a jewish house where more than 20 people saw her go in. On the following day a corpse was found in the Golden Horn causing a great agitation among the Christian and Moslem population.

1882. A short-time later another very similar case in Galata. Serious, a distinguished lawyer of the Greek community, sent a petition to the representatives of all the Christian European powers at Constantinople so that justice might be done but the jews bribed the Turkish police, who allowed certain documents in the case to disappear. Bribed doctors declared the mother of the murdered child to be mentally deranged.

1883. Once more a ritual murder in Galata. The police, bribed with jewish money, prevented an investigation. The newspaper "Der Stamboul", which strongly spoke out against the guilty ones, was suppressed. This suppression cost the jews 140,000 francs.

1884. At Sturz (West Prussia) the dismembered body of 14-year-old Onophrius Cybulla was found one January morning under a bridge. According to the doctor's opinion, the dismemberments showed a great expertise and dexterity in the use of a knife. Although the murdered boy had been strong, the dead body was completely bloodless. Immediately suspicion fell on various jews, and during the investigation some very troublesome facts emerged. These were not considered sufficient and the arrested jews were released. (O.Glagau, der Kulturkl, Heft 119. 15. Mai 1885)

1885. At Breslau in July, a crime was committed by Max Bernstein, a 24-year-old rabbinical candidate at the Talmudic College, against a 7-year-old boy, Severin Hacke, whom Bernstein had enticed into his room. Bernstein withdrew blood from the boy's sex organ. After the judges verdict Bernstein confessed: "The bible and the Talmud teach that the gravest of sins can only be atoned for through innocent blood. Therefore he had withdrawn blood from the boy." The jews recognized the danger and declared Bernstein to be a "religious maniac."

1891. Murder of a boy at Xanten, on the Rhine. The 5-year-old robust boy of the Catholic cabinet maker, Hegemann, was found in

the evening at 6 o'clock on June 29th, by the maid Dora Moll, in the cow shed of the town of Kuppers, with his legs spread apart, laying on his side with a circular formed ritual cut, carried out by a skilled hand, and bled white. The boy was already missed by 10:30 in the morning. He was seen by 3 witnesses being pulled into the house of the jewish butcher Buschoff.

1899. On March 26th the single 19-year-old seamstress, Agnes Kruza, was slaughtered by the hand of the jewish butcher Leopold Hilsner. The corpse was found bloodless. The murderer was sentenced to death by the court of Kuttenberg. (Cf "Der Stürmer": "The Butchering of Agnes Kurza")

1900. At Konitz (West Prussia) on the 11th March 1900, the 18-year-old college freshman, Ernst Winter, was bestially murdered. Two days later pieces of his dismembered body were fished out of the Monchsee, almost five days later on April 15th, the first Easter holy day, his head was found by children playing in the bushes. The corpse was completely bloodless. Winter was ritually murdered. The murder was carried out in the cellar of the jewish butcher, Moritz Levi, after the victim had been lured there by a young jewess. On the day of the murder, a large number of foreign jews were in Konitz who departed the next day without any plausible reason being given for their visit. Among them were the butchers Haller from Tuchel, Hamburger from Schlochau, Eisenstedt from Prechlau and Rosenbaum from Ezersk. The Konitz butcher, Heimann disappeared shortly after the murder.

1911. The 13-year-old schoolboy Andrei Juschtschinski was murdered in Kiev on March 12th. After eight days his corpse was found in a brick yard completely slashed to pieces and bloodless. Suspicion fell on the jewish manager of the brickyard, Mendel Beiliss. The case did not come to trial until two and a half years later (Sept. 29th to Oct. 28th 1913). In the intervening period numerous attempts were made to lead the investigating officers on to the wrong track. Meanwhile a large number of incriminating witnesses suffered sudden and unnatural deaths; false accusations and confessions followed one after another due to huge money bribes. Behind the accused, lurking in the shadows, was the; figure of Faivel Schneerson in Lubovitschi, leader of the "Zadiks"; ("Saints") of the Chassidim sect, who was the spiritual director of the murder. The trial ended with the release of Beiliss, but at the same time the court established that the murder had taken place inside the jewish brickyard, which was the religious center of the Kiev jews, for jews, for the purpose of obtaining blood. Almost all the prosecutors, witnesses, and authorities who had spoken out against judaism, later fell victim to Bolshevik Terror. (Ausfuhrliche Darstellungen des Prozesses enthalten "Hammer" Nr. 271, 273, 274, 275; Oktober bis Dezember 1913)

1926. The bodily remains of the children Hans and Erika Fehse were found in a parcel on the public square in Breslau. The children had been butchered. The corpses were bloodless. The genitals were missing. The jewish butcher was believed to be the culprit. He disappeared without a trace.

1928. The college sophomore Helmut Daube was butchered on the night of the 22nd-23rd March, 1928. In the morning, the blood-drained corpse lay in front of his parent's home. (Cf. "Der Stürmer")

1929. The murder at Manau. The boy Karl Kessler was found butchered and bloodless on March 17th, 1929, several days before Passover. (Cf. "Der Stürmer")

1932. Martha Kaspar was butchered and dismembered at Paderborn on March 18th, 1932. The pieces of the corpse were drained of blood. The jew Moritz Meyer was convicted and received 15 years in prison. (Cf. "Der Stürmer")

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